



MAYOR BRIAN COOPER  
COUNCIL PRESIDENT NATALIE VORUZ      COUNCILOR KEITH KUDRNA  
COUNCILOR MIKE WEATHERBY      COUNCILOR BALWANT BHULLAR  
COUNCILOR CATHI FORSYTHE      COUNCILOR DARREN RIORDAN

## FAIRVIEW CITY COUNCIL AGENDA

Fairview City Hall-Council Chambers  
1300 NE Village Street, Fairview, Oregon

**WEDNESDAY, JANUARY 16, 2019**

### WORK SESSION

1. PLANNING COMMISSION CANDIDATE INTERVIEWS (CP 3-16) 6:00 PM
2. REVIEW BUILDING INSPECTION SERVICES IGA WITH GRESHAM (CP 17-28)  
(Nolan Young, City Administrator)
3. BRIEFING RE: WELL 10 (CP 29-30)  
(Allan Berry, Public Works Director)
4. UPDATE STATUS & PRIORITIES OF GOAL OBJECTIVES & TASK LIST  
(Nolan Young, City Administrator)

### REGULAR SESSION

1. CALL TO ORDER 7:00 PM  
ROLL CALL
2. RECOGNITION OF SERVICE
  - Lisa Barton Mullins (City Councilor 2017-2018)
  - Ted Tosterud (Mayor 2015-2018; City Councilor 2014)
3. CITIZENS WISHING TO SPEAK ON NON-AGENDA ITEMS (I)
4. CONSENT (A)
  - a. Minutes of December 19, 2018 & January 2, 2019 (CP 31-52)
  - b. Authorize the City Administrator to Sign the Levee Ready Columbia Interim Governance Intergovernmental Agreement: Resolution 2-2019 (CP 53-70)
  - c. Approve the Alternate Member Selection to the East Multnomah County Transportation Committee (EMCTC): Resolution 4-2019 (CP 71-72)
  - d. Approve Metro Policy Advisory Committee (MPAC) Appointment: Resolution 5-2019 (CP 73-74)
  - e. Authorize the City Administrator to Sign an IGA with the City of Gresham for (CP Building Services and Appoint Sean Blaire as Fairview's Building Official: Resolution 8-2019 (CP 17-28)
  - f. Authorize the Surplus of City Property: Resolution 3-2019 (CP 75-77)
  - g. Appoint a Member to the East County Recreation Board: Resolution 7-2019 (CP 79-80)
5. PRESENTATION (I)
  - a. Comprehensive Annual Financial Report (CAFR) for Fiscal Year Ended June 30, 2018 (Rob Tremper, CPA & Lesa Folger, Finance Director)
5. CITY ADMINISTRATOR AND DIRECTOR REPORTS (I)
  - a. MCSO Monthly Report – December (CP 81-85)

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6. MAYOR/COMMITTEE REPORTS AND COUNCIL REPORTS (I)
7. COUNCIL BUSINESS (A)
- a. Appoint Members to the Fairview Planning Commission: Resolution 1-2019 (CP 3-16)
  - b. Appoint a Representative to the Mt. Hood Cable Regulatory Commission: Resolution 6-2019 (CP 87-88)
  - c. Amend Fairview Municipal Code to add Chapter 8.12 Establishing Regulations for Chronic Nuisance Properties: Ordinance 3-2019 (CP 89-94)  
1st Reading & Staff Report  
(Heather Martin, City Attorney & Harry Smith, Police Chief)
8. PUBLIC HEARING (A)
- a. Amend FMC Chapters 16.05 Flood Damage Prevention and 19.105 Floodplain Overlay in Order to Continue Participation in the National Flood Insurance Program and Declaring an Emergency: Ordinance 2-2019 (CP 95-358)  
(Eric Rutledge, Associate Planner)
  - b. Amend FMC 19.170 Sign Regulations Re: Billboards: Ordinance 1-2019  
2nd Reading & Public Hearing (Quasi-Judicial) (CP 359-458)  
(Eric Rutledge, Associate Planner)
9. ADJOURNMENT (A)

  
\_\_\_\_\_  
Brian Cooper  
Mayor

\_\_\_\_\_  
January 10, 2019  
Date

(A) Action requested (I) Information only

**NEXT COUNCIL MEETING IS FEBRUARY 6, 2019**

COUNCIL EXECUTIVE SESSION – IF NECESSARY – END OF MEETING

PARK VIEW CONFERENCE ROOM

ORS 192.660(2)(d) - Labor Negotiations, ORS 192.660(2)(e) - Real Property Transactions,  
ORS 192.660(2)(f) - Exempt Public Record and ORS 192.660(2)(h) - Legal Counsel

City Council regular meetings are broadcast live on Comcast Cable Channel 30 or Frontier Channel 38. Replays are shown on Sunday at 4:00 PM and Monday at 2:00 PM following the original broadcast date. Meetings are also available for viewing the Monday following the meeting through MetroEast Community Media at metroeast.peg.tv. Go to the Playlist tab and select Municipal Meetings. Further information is available on our web page at [www.fairvieworegon.gov](http://www.fairvieworegon.gov) or by calling 503.665.7929. The meeting location is wheelchair accessible. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to 503.665.7929.